SCIENTIFIC LITERATURE.

ETHICS.

**MII**

Paper, about 7 1/8 in. by 5 3/8, consisting of 156 leaves. The quires, signed with letters, are 16 in number. The pages (with the exception of foll. 1 b—5 *a* and 150 *a*—155 *a*) are divided into two columns, of about 30 lines. This volume is written in a small, neat hand, with numerous Syriac vowels and other points; is dated A. Gr. 1914, A.D. 1603; and contains—

1. The Ethics of Gregory bar Hebræus, in four books. See Assemani, Bibl. Or., t. ii., pp. 303, seqq.; and Catal. Codd. MSS. Orient, qui in Mus. Brit, asservantur, pars prima, Codd. Syr. et Carshun. amplectens, p. 85.

*a*. An index to the chapters and sections of the four books: $ ܒܝܕ ܐܠܗܐ ܟ̇ܬܒܝܢܢ ܦܘܼܪܫ ܩ̣ܦ̈ܠܐܐ ܕܟܬܒܐ ܕܐܝܬܝܩܘܢ Fol. 1 b.

*b*. Book I.$ܒܝܕ ܣܘܼܝܵܥ ܬܠܝ̣ܬܝܘܼܬܐ ܚܕܵܢܝܬ݀ ܐܘܼܣܝܐ ܡܫܲܪܹܝܢܢ ܠܡ̣ܟܬܒ ܟܬܒܐ ܕܐܝ̣ܬܝܩܘܢ ܥܠ ܡܝܲܬܪܘܬ ܕܘܒܪ̈ܐ̣. ܐܝܟ ܪܸܥ̣ܝܢ ܐܒ̈ܗܬܐ ܡܲܕܒܪ̈ܝܐ ܘܡ̈ܠܦܢܐ ܒܚܝ̣ܪ̈ܐ. ܡܢ ܣܝ̈ܡܐ ܕܢܲܨܝ̣ܚܐ ܘܡܫܲܒܚܐ ܡܪܝ ܓܪܝܓܘܪܝܘܿܣ ܐܒܘܢ ܡܲܦܪܝܢܐ ܩܲܕܝܫܐ ܢܘܼܗܪܐ ܕܡܕܢܚܐ ܘܡܲܥܪܒܐ. ܕܗ̣ܘ ܐܒܘ ܐܠܦܪܓ ܒܪ ܥܒ̣ܪܝܐ. After a short preface$ ܥܘܼܬܕܐ, fol. 5 b, we have the special title, fol. 6 *a*, $ܡ܏ܐܡ ܩܕܡܝܐ. ܥܠ ܡܛܟܣܘܬ ܙܘ̈ܥܐ ܕܕܘܼܪܫܐ ܦܓܪܢܝ̇ܐ ܘܒܗ ܐܝ̣ܬ ܩܦ̣̈ܠܐܐ ܬܫܥܐ.

*c*. Book II. ܬܘܼܒ ܡܹܐܡܪܐ ܬܪܝܢܐ ܥܠ ܬܩܢܘܬ ܕܘܼܒܪ̈ܐ ܕܩܘܝ̇ܡܐ ܦܓܪܢ̇ܝܐ. ܘܒܗ ܐܝ̣ܬ ܩܦ̈ܠܐܐ ܫܬܐ. Fol. 37 b.

*d*. Book III. $ ܬܘܒ ܡܹܐܡܪܐ ܬܠܝ̣ܬܝܐ ܥܠ ܡܨܛܠܠܢܘܬ ܢܲܦܫܐ ܡܢ ܚ̈ܫܐ ܫܟܝܪ̈ܐ ܘܒܗ ܐܝ̣ܬ ܩ̈ܦ̣ܠܐܐ ܬܪܥܣܪ.. Fol. 59 b.

e. Book IV. ܡܹܡܪܐ ܪܒܝ̣ܥܝܐ ܥܠ ܡܸܨܛ̇ܒ̣ܬܢܘܬ ܢܲܦܫܐ ܒܙ̈ܢܝܐ ܡܝܬܪ̈ܐ: ܘܒܗ ܐܝ̣ܬ ܩܸܦ̈ܠܐܐ ܫܬܬܥܣܪ.. Fol. 89 a.

The colophon, fol. 137 *a*, gives the date of the composition of the work, A. Gr. 1590, A.D. 1279 ; and states that this manuscript was written by #Behnam bar Simeon, metro-

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politan of Antioch, at the convent of #Mar Abhai, called " of the Ladder," A. Gr. 1911, A.D. 1603. $ܫܠ̣ܡ ܟܬܒܐ ܕܐܝ̣ܬܝܩܘܢ ܕܥܠ ܡܝܬܪܘܼܬܐ ܕܕܘܼܒܪ̈ܐ ܙܢ̈ܢܝܐ ܕܢܦܫܐ ܘܕܦܓܪܐ ܡ̣ܢ ܣܝ̈ܡܐ ܕܐܒܘܢ ܡܪܝ ܓܪܝܓܘܪܝܘܣ ܡܦܪܝܢܐ ܡܢ̇ܚ ܢܦܫܐ ܐܒܘ ܐܠܦܪܓ ܒܪ ܐܗܪܘܢ ܐܣ̇ܝܐ ܡܝܠܝܛܝܢܝܐ̣. ܕܛܟܣ̣ܗ ܒܫܢܬ݀ ܐ܏ܢܨ ܝܲܘܢܝܬܐ̣. ܒܐܝ̣̈ܕܝ ܡܚܝ̣ܠܐ ܘܬܚܘܼܒܐ ܐܢܫ ܕܡܬ݂ܟܢܐ ܡ̇ܢ ܒܫܡܐ ܡܝܛܪ܏ܘܦܘ ܕܟܘܪܣܝܐ ܕܫܠ̣ܝܚܐ ܝܲܥܩܘܿܒ ܐܚܘܼܗܝ ܕܡܪܢ̣. ܒܗܢܐܡ ܒܪ ܫܡܥܘܢ ܡܢ̇ܚܐ ܟܕ ܡܬ݂ܬܟܣܢܢ ܗ̇ܘܝܬ ܒܥܘܼܡܪܐ ܟܗܢܝܐ ܕܡܪܝ ܐܒܚܝ ܕܕܣܒܠܬܐ ܡܬ݂ܟܲܢܐ. ܘܒܗ ܒܥܘܡܪܐ ܗܘ̣ܐ ܫܘܼܪܝܗ ܘܫܘܠܡܗ ܒܫܢܬ݀ ܏ܐܨܝܕ܀ ܕܩ̇ܪܐ ܢܨ̇ܠܐ ܥܠܝ ܘܥܠ ܐܒܗ̈ܝ܀

2. A discourse on the Priesthood, in the form of a dialogue between a Jew and a Christian. It is divided into two chapters. Fol. 137 b. $ܬܘܒ ܟ̇ܬܒܝܢܢ ܡܐܡܪܐ ܗܢܐ ܕܥܠ ܟܗܢܘܬܐ: ܕܐܝ̣ܬ ܒܗ ܩܦ̈ܠܐܐ ܬܪܝܢ. ܏ܩܦܠܐܘܢ ܏ܩܕܡܝܐ̣. ܗ̈ܦܟܬܐ ܐܝܟ ܕܡܢ ܦܪܨܘܦܐ ܕܝܘ̈ܕܝܐ. ܠܘܩܒܠ ܐܝܠܝܢ ܕܐܬ݂ܐܡܪ̈ܝ. ܏ܩܦܠܐܘܢ ܕ܏ܬܪܝܢ ܥܠ ܡܝܬܪܘܬܗ̇ ܕܟܗܢܘܼܬܐ ܥܕܬܢܝܬܐ ܘܕܠܡܢܐ ܓܝܪ ܐܫܬ̣ܒܩܬ݀ ܗ̇ܝ ܕܒܢܡܘܣܐ. ܘܗܕܐ ܚܠ̣ܦܝܗ̇ ܐܬ̣ܝܗܒܬ݀ ܒܲܙܥܘܪ̈ܝܬܐ ܫܡ̣ܥ.

3. A tract on the calculation of Inheritances, according to the Muhammadan law, the manumission of slaves, etc. Fol 141 *a.* $ܬܘܼܒ ܫ̣ܬܐܣܬܐ ܕܚܘܫ̣ܒܢܐ ܕܝܪ̈ܬܘܬܐ ܐܝܟ ܢ̇ܡܘܣܐ ܕܛܝ̈ܝܐ ܘܚܘܼܕܪܐ ܕܥܒ̣̈ܕܐ ܘܟ̇ܠܗܘܢ ܢ̇ܡܘ̈ܣܝܗܘܢ ܘܙܘܼܕܩ̈ܝܗܘܢ..

4. Extracts from a discourse of Severus of Antioch against those who baptize anew. Fol. 147 *a. $ܕܩܕܝܫܐ ܣܐܘܝܪܐ ܪܝܫܐ ܕܐܦ̈܏ܝܣܩ ܕܐܢܛܝܘܟܝܐ ܡܢ ܡܐܡܪܐ ܕܠܘܼܩܒܠ ܡ̇ܫ̈ܚܝ ܡ̣ܢ ܕܪܝܫ.*

5. The Laws of Constantine, Theodosius, and Leo, regarding inheritances. Fol. 148 a.$ܬܘܼܒ ܢ̇ܡܘܣ̈ܐ ܕܡ̈ܠܟܐ ܙܟ̈ܝܐ ܘܟܪ̈ܣܛܝܢܐ ܩܘܣܛܢܛܝܢܘܣ ܡܲܠܟܐ̣. ܘܬܐܘܕܘܣܝܘܣ ܘܠܐܘܢ ܡܲܠ̈ܟܐ ܕܪ̈ܘܡܝܐ. . After a short introduction, we have the same text as in Add. 14,528, fol. 192 a (see above, no. CCXXXIX., p. 177), from the beginning as far as $ܡܫܥ̣ܒܕ ܗܘ ܠܐܒܘܼܗܘܢ (see Land, Anecdota Syr., t. i., p. 31, lines 13, 14).

6. A scholion by Lazarus of $ܩܲܢܕܣܐ (see above, nos. DCCXIII. and DCCXIV.), show­ing that, according to Dionysius the Areopagite, the order of Seraphs was the highest in the Celestial Hierarchy. Fol. 149 b. $ܒܚܝ̣ܠ ܐܠܗܘܬܐ ܬܠܝ̣ܬܝܬ݀ ܩܢܘܼܡ̈ܐ ܘܚܕܵܢ̇ܝܬ݀ ܐܘܣܝܐ: ܟ݁ܬܒܝ̣ܢܢ ܣܟܘܠ̇ܝܘܢ ܐܘܟܝܬ ܢܘܗܵܪܐ ܕܥܒܝ̣ܕ ܠܢܲܟܦܐ ܪܒܢ ܡܪܝ ܠܵܥܙܪ ܕܩܲܢܕܣܐ ܕܡܲܘܕܥ ܒܗ ܐܝܟ ܢܝܫܐ ܕܝܠܗ ܕܡܠܦܢܐ ܕܝܘܢܘܣܝܘܣ ܕܝ̇ܢܐ ܕܐܪܝܘܣ ܦܐܓܘܣ ܕܗ̣ܘܐ ܐܦܝܣ܏ܩܘ ܕܐܬܝܢܹܣ܆ ܘܡܚܲܘܐ ܕܬܓ̣ܡܐ ܕܣܪ̈ܦܐ ܗ̣ܘ ܐܝ̣܏܏ܬܘ ܩܲܕܡܝܐ ܕܥܹܕܬܐ ܗ̇ܝ ܥܸܠ̇ܝܬܐ..

On fol. 1 a there was a note, in Arabic and #Karshuni, which has been purposely erased.

[Add. 18,295.]

**MIII**

Vellum, about 10 3/8 in. by 7 1/4, consisting of 51 leaves. The quires were originally 17 in number, but the first 12 have been lost. The remaining five are signed with arith­metical figures, the ten being placed to the left, instead of, as usual, to the right $=13, $=14, $=15, $=16, $=17). There are from 25 to 37 lines in each page. This volume is written in a good, regular hand, changing on fol. 46 ft from a more cursive to a stiffer #Estrangela. It seems to be of the ixth cent., and con­tains—

1. Treatises of Plutarch; viz.—

а. $ܡܐܡܪܐ ܕܦܘܠܝܛܪܟܘܣ ܦܝܠܣܘܦܐ ܕܥܠ ܕܘܪܫܐ , " de exercitatione." Imper­fect at the beginning. Fol. 1 a. See De Lagarde, "De Geoponicon versione Syriaca commentatio" (Leipzig, 1855) p. 20; "Gesammelte Abhandlungen," 1866, p. 142; and Analecta Syriaca, p. 177

b..$ܕܝܠܗ ܟܕ ܕܝܠܗ ܕܦܘܠܝܛܪܟܘܣ ܡܐܡܪܐ ܕܥܠ ܚܡ̣ܬܐ de ira (% de cohibenda ira"). Beginning, fol. 8 a: .$ܡܬܚܙܝܐ ܠܝ̣ ܕܫܦܝܪ ܥܒܕܝܢ ܨܝܪ̈ܐ ܐܘ̃ ܚܒܝܒܢ̇. ܕܡܢ ܩܕܡ ܕܢܬܓܡܪܘܢ ܝܘܩ̈ܢܐ ܡܫܠܡܢܐܝܬ̇. ܚܕܐ ܠܟܡܐ ܥܛܦܝܢ ܘܒܗܘܢ ܡܬܒܩܝܢ. ܏ܘܫ.

See Opera, ed. Hutten, t. ix., p. 422; and De Lagarde, Anal. Syr., p. 186.

2. The treatise of Lucian, here called Lucius, % "de non temere credendo calumnise" (see Opera, ed. Bourdelot, p. 876). Title: $ܡܐܡܪܐ ܕܠܘܩܝܘܣ ܦܝܠܣܘܦܐ. ܥܠ ܗ̇ܝ ܕܠܐ ܙܕܩ̇ ܠܢ ܕܢܩܒܠ ܡܐܟܠܩܪܨܐ ܥܠ ܪ̈ܚܡ̇ܝܢ Be­ginning, fol. 15 b : $ܣ̇ܓܝ ܡܚܣܪܐ ܓܠܝܙܘܬ ܝܕܥܬܐ̣. ܘܐܝܬܝܗ̣̇ ܥܠܸܬ ܒܝ̈ܫܬܐ ܣܓܝܐܬ̈ܐ ܠܒܢ̈ܝܢܫܐ. ܕܒܕܡܘܬ ܥܡܛܢܐ ܡܬܐܫܕܐ ܥܠ ܨܒ̈ܘܬܐ̣. ܘܠܡܕܪܟܢܘܬܐ ܕܫܪܪܗܝܢ ܡܟܣܝܐ. ܘܠܣܘܥܪ̈ܢܐ ܕܟܠ ܚܕ ܚܕ ܡܢܢ ܡܚܦܝܐ. ܏ܘܫ.. See Sachau, Inedita Syriaca (Vienna, 1870), p. 1.

3. Orations of Themistius; viz.— a. " De virtute," %$ܡܐܡܪܐ ܕܬܘܡܣܛܝܘܣ ܦܝܠܣܘܦܐ ܥܠ ܐܪܛܐ ܕܐܝܬܝܗ̇ ܡܝܬܪܘܬܐ ܕܢܦܫܐ. Beginning, fol. 23 *b.$ܐܝܠܝܢ ܕܐܝܬ ܠܗܘܢ ܡܣܒܪܢܘܬܐ ܕܐܝܬ ܡܕܡ ܕܡܝܬܪ ܡܢ ܐܪܛܐ: ܗ̇ܝ ܕܐܝܬܝܗ̇ ܡܝܬܪܘܬܗ̇ ܕܢܦܫܐ̣. ܢܡܪܩܘܢ ܠܒܘ̈ܬܗܘܢ ܐܝܟ ܕܡܢ ܨܐܬܐ ܡܢ ܗܕܐ ܡܣܒܪܢܘܬܐ̣. ܘܢܐܬܘܢ ܒܬܪ ܡ̈ܠܝ. ܗܐ ܓܝܪ ܐܦ ܡܢ ܟܕܘ ܒܙܒܢܐ ܐܚܪܢܐ̣ ܠܘܬ ܚܟܡܬܗ ܕܦܠܛܘܢ ܘܕܐܪܝܣܛܘܛܠܝܣ ܩܪܒܬܟܘܢ̣. ܐܝܟ ܡܐ ܕܡܨܝܢ ܗܘܝܬܘܢ ܕܬܣܬܟܠܘܢ. ܏ܘܫ.*

See Sachau, Ined. Syr., p. 17.

b. " De amicitia $ܕܝܠܗ ܟܕ ܕܝܠܗ ܕܬܘܡܣܛܝܘܣ̣. ܡܐܡܪܐ ܕܥܠ ܚܘܒܐ. Beginning, fol. 39 *a*: $ܡܛܠ ܡܢܐ ܐܘ̃ ܛܘ̈ܒܢܐ̇. ܐܢ ܐܢܫ ܢܫܬܥܐ ܠܟܘܢ ܥܠ ܩܪܒܐ ܗ̇ܘ ܕܗܘ̣ܐ ܠܝܘ̈ܢܝܐ ܠܘܬ ܒܪ̈ܒܪܝܐ̇. ܘܥܠ ܡ̇ܠܟܐ ܗ̇ܘ ܕܦܪ̈ܣܝܐ ܕܐܥܒܪ ܚܝ̈ܠܘܬܗ ܡܢ ܪܓܠ ܥܠ ܝܡܐ ܟܕܝܢܐ̇. ܕܓܫܪ ܗܘܐ ܠܡܐܬܐ ܥܠ ܝܘ̈ܢܝܐ̇. ܐܘ ܥܠܝܗܘܢ ܕܝܘ̈ܢܝܐ ܢܬܢܐ ܠܟܘܢ̣̇ ܕܟܡܐ ܥܩ̈ܬܐ ܣܒܠܘ ܡܢ ܚ̈ܕܕܐ̇. ܗܢܝ ܠܟܘܢ ܠܡܫܡܥ̇. ܏ܘܫ. . See Opera, ed. Hardouin, p. 264, %; and Sachau, Ined. Syr., p. 48.

4. Select Epistles of Gregory Nazianzen, thirty-one in number, from the sixty-sixth to the ninety-sixth: $ܐܓܪ̈ܬܐ ܕܩܕܝܫܐ ܓܪܝܓܪܝܘܣ ܬܐܘܠܘܓܘܣ̣. ܕܡܦܫ̈ܩܢ ܡܢ ܝܘܢܝܐ ܠܣܘܪܝܝܐ.

a. To Thecla: $ܐܓܪܬܐ ܕܫܬܝܢ ܘܫܬ݂ ܠܬܩܠܐ. Fol. 47 ft. See Opera, t. ii., ep. lvi.

b. To Sacerdos, $ܠܣܐܩܪܕܘܣ See ep. ccxv.

c. To the same, $ܠܗ̣ ܟܕ ܠܗ . Fol. 48 a. See ep. ccxiii.

d. To the same. Fol. 48 a. See ep. xcix. (Homophronio).

e. To the same. Fol. 48 a. See ep. ccxiv.

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f.To Eudocius, $ܠܗܘܕܘܩܝܐܘܣ. Fol. 18 b. See ep. ccxvii.

g.To Theodore, $ܠܬܐܕܘܪܘܣ . Fol. 18 b. See ep. cxxi.

h.To the same, $ܠܗ̣ ܟܕ ܠܗ. Fol. 19 a. See ep. cxxiii.

i. To Photinus, $ܠܦܘܛܝܢܘܣ. Fol. 19 a. See ep. elxviii.

j. To Strategius, $ܠܣܛܪܐܛܝܓܐܘܣ. Fol. 49 a. ' See ep. elxix.

k. To Castor, $ܓܪܝܓܪܝܘܣ̣ ܠܩܐܣܛܘܪ Fol. 19 a. See ep. ccix.

l. To Palladius, $ܠܦܐܠܐܕܝܐܘܣ . Fol. 49 b. See ep. clxx.

m. To Gregory Nyssen,$ ܠܓܪܝܓܪܝܘܣ.Fol. 19 b. See ep. lxxxi.

n. To the same, $ܠܗ . Fol. 49 b. See ep. lxxii.

o. To the same. Fol. 50 a. See ep. lxxiii.

p. To Cledonius, $ܠܩܠܝܕܘܢܝܐܘܣ . Fol. 50 See ep. cvii.

q. To the same, $ܠܗ . Fol. 50 a. See ep. cix.

r. To the same. Fol. 50 a. See ep. cviii.

s. To Palladius, $ܠܦܐܠܐܕܝܐܘܣ . Fol. 50 a. See ep. cxix.

t. To the same, $ܠܗ . Fol. 50 a. See ep. cx.

u. To Eulalius, $ܠܗܘܠܐܠܝܐܘܣ . Fol. 50 a, See ep. cxvi,

v. To the same, $ܠܗ . Fol. 50 b. See ep. cxvii.

W. To Eugenius, $ܠܗܘܓܗܢܝܐܘܣ ; Fol; 50 b. See ep. cxviii. (Eulalio).

x. To the same, $ܠܗ . Fol. 50 b. . See ep. cxi. (Eulalio).

y. To Celeusius $ܠܩܗܠܗܘܣܝܐܘܣ. Fol. 50 b. See ep. cxii.

z. To the same, $ܠܗ . Fol. 50 b. See ep. cxiii.

aa. To Leontius, $ܠܠܗܐܘܢܛܝܐܘܣ . Fol. 50 b. See ep. xcv.

bb. To Theodore, $ܠܬܗܕܪܘܣ . Fol. 51 a. See ep. cxxxix.

cc. To the same, $ܠܗ ܟܕ ܠܗ . Fol. 51 a. See ep. clvii.

dd. To the same, $ܠܗ . Fol. 51 b. See ep. cxxiv.

ee. To Bosporius, $ܕܬܫܥܝܢ ܘܫܬ݂. (sic) $ܠܒܘܣܦܘܕܝܐܘܣ . Fol. 51 b. See ep. cxxxviii., as far as %

Subscription, fol. 51 b : $ܫܠܡ ܐܓܪ̈ܬܐ ܗܠܝܢ ܕܩܕܝܫܐ ܓܪܝܓܪܝܘܣ ܬܐܘܠܘܓܘܣ. ܕܗ̈ܘܝܢ ܒܡܢܝܢܐ̣ ܬܠܬܝܢ.

[Add. 17,209.]

SCIENTIFIC LITERATURE

MEDICINE.

**MIV.**

Vellum, about 10 in. by 6 1/2, consisting of 73 leaves, a few of which are slightly stained and torn, especially foll. 1 and 56. The quires, signed with arithmetical figures, are ten in number, the last being imperfect, owing to the loss of two leaves after fol. 72. There are from 29 to 44 lines in each page. This volume is written in a good, regular #Estrangela of the vith or viith cent., and contains—

The sixth, seventh and eighth books of the treatise of Galen, entitled " de Simplicium Medicamentorum Temperamentis ac Facultatibus " (see Galeni Opera, ed. Kuhn, t. xi., pp. 789—892, t. xii., pp. 1—158), translated by Sergius of #Ras-'ain. The Syriac title is $ܦܢܩܝܬܐ ܕܣܡ̈ܡܢܐ ܦܫ̈ܝܛܐ . To each book there is prefixed a short introduction ($ܥܠܬܐ.) by Sergius, addressed to the priest Theodore (see Add. 14,658, no. 1); and also a list of the names of the plants which are treated of in it, with their Syriac equivalents. Com­pare Sachau in the Hermes for 1869, Bd. iv., p. 73.

Book VI. Fol. 1 b. The title of the in­troduction is as follows: $[ܥܠܬܐ:] ܕܡܐܡܪܐ: ܕܫܬܐ: ܕܓܠܝܢܣ: ܥܠ: ܣܡܡ̈ܢܐ: ܦܫ̈ـ[ـܝܛܐ]: ܕܥܒܝܕܐ: ܠܣܪܓܝܣ: ܩܫܝܫܐ: ܘܐܪܟܝܛܪܘܣ: ܠܘ[ܬ: ܬ]ܐܕܘܪܐ: ܩܫܝܫܐ܀

Book VII. Fol. 31b.

Book VIII., slightly imperfect. Fol. 53 b.

Colophon, fol. 73 b $ܫܠܡ: ܠܡܟܬܒ: ܦܢܩܝܬܐ. ܕܬܪ̈ܬܝܢ: ܕܣܡ̈ܡܢܐ. ܦܫ̈ܝܛܐ. ܕܐܝܬ. ܒܗ̇: ܡܐܡܪ̈ܐ: ܬܠܬܐ: ܕܫܬܐ: ܘܕܫܒܥܐ: ܘܕܬܡܢܝܐ܀

Later hands have added some Arabic names of plants on the margins, written partly with Arabic, partly with Syriac letters.

[Add. 14,661.]

**MV.**

Three vellum leaves, 10 7/8 in. by 7 1/8 which formed part of a manuscript, written in a fine, regular hand of about the viiith cent. (Add. 17,156, foll. 13—15). The last leaf signed $ܝܒ is much torn. Each page is divi­ded into two columns, of from 32 to 35 lines.

These are the remnants of a manuscript of the works of Galen, probably in the transla­tion of Sergius of #Ras-'ain.

Fol. 13 contains part of the "Ars medica viz., from ch. xxviii., near the end, %, to ch. XXX %. See Opera, ed. Kuhn, t. i., pp. 384—87 ; Sachau, Inedita Syriaca, p. 91.

Fol. 14 contains another portion of the same work; viz., from ch. xxiii., near the

end, % to the end of ch. xxiv. See Opera, t. i., pp. 369—72; Sachau, Ined. Syr., p. 88.

There is no division into chapters in the Syriac text.

Fol. 15 contains part of the treatise " de Alimentorum Facultatibus,"' viz. Rook ii., from the end of ch. lviii., %, to the middle of ch. lxi., %. See Opera, t. vi., pp. 613— 47; Sachau, Ined. Syr., p. 94.

The text is divided into chapters, which are not, however, exactly the same as in the Greek original; for ch. 57 comprises both % and % ch. 58, $ܢܚ: ܥܠ ܦܪ̈ܥܐ ܪܓ̈ܝܐ ܕܐܝ̈ܠܢܐ, corresponds with % and ch. 59, $ܢܛ: ܥܠ ܫܘܚܠܦܐ ܕܐܝܬ ܒܡܢ̈ܘܬܐ ܕܐܝ̈ܠܢܐ. , with %.

[Add. 17,156.]

SCIENTIFIC LITERATURE.

AGRICULTURE.

**MVI.**

Vellum, about 7 1/4 in. by 5 1/4, consisting of 93 leaves, a few of which are slightly stained and soiled, especially foll. 1, 9, 10, and 93. The quires, signed with letters, were origi­nally 11 in number; but the first is altogether lost, and the last is imperfect. There are from 20 to 31 lines in each page. This volume is written in a neat, regular hand of the ixth cent., and contains-— -

An abridged recension of the Geoponica, the peculiar features of which have been described by De Lagarde in his " De Geo-ponicon Versione Syriaca Commentatio," Leipzig, 1855; see also his "Gesammelte Abhandlungen," 1866, p. 120. He has edited the text, with the title " Geoponicon in sermonem Syriacum versorum quae supersunt," Leipzig, 1860. The work is divided into 14 discourses or books ($ܡܐܡܪ̈ܐ), each consisting of several heads or chapters ($ܪ̈ܝܫܐ).

Bk. I. is wanting.

Bk. II. is slightly imperfect at the begin­ning, part of the index of contents being lost.\* It treats of the different kinds of soils; the crops suitable for each; the times of

\* The first leaf has been restored to the volume since De Lagarde's text was"published. See Land, Anecd. Syr., t.i., p. 18.

sowing and gathering in; manures and their preparation; etc. Fol, 1 a.

Bk. III. Of the grafting, pruning, and planting of trees, especially the vine; calen­dar of agricultural operations for each month of the year; of the moon. Fol. 9 b,

Bk. IV. Of the storing and preserving of the various kinds of fruit. Fol. 15 a.

Bk. V. Of the cultivation of the vine. Fol. 18 a.

Bk. VI. Of the cultivation of the vine. Fol. 20 a.

Bk. VII. Of the cultivation of the vine; how to preserve it from frost, hail, blight, and vermin of all kinds. Fol. 25 b.

Bk. VIII. Of the vintage, and the manu­facture of wine and vinegar. Fol. 30 a.

Bk. IX. Of the grafting of fruit-trees, especially the vine. Fol. 36 a.

Bk. X. Of the orchard, and the various sorts of trees to be planted in it. Fol. 15 a.

Bk. XI. Of the olive and its oil. Fol. 55 b.

Bk. XII. Of vegetables and their cultiva­tion. Fol. 67 a.

Bk. XIII. Of bees, neat cattle, horses and asses, sheep, poultry, their diseases, etc.; of catching fish; also of some plants and fruit. Fol. 76 a.

Bk. XIV. Of honey and bee-hives; of averting incantations; of the pitching of winejars. Imperfect. Fol. 92 a.

[Add. 14,662.]

SCIENTIFIC LITERATURE

CHEMISTRY.

**MVII.**

Paper, about 6 3/8 in. by 4 1/8, consisting of 100 leaves. The quires, signed with letters, are ten in number. There are from 18 to 20 lines in each page. This volume is written in a small, regular hand of the xvith cent., and contains—

A treatise on Chemistry (Alchemy) and Natural Philosophy, composed partly in Syriac (foll. 1—56 *a*), and partly in Arabic (foll. 56 b—99) with occasional passages in Syriac interspersed (e.g. foll. 81, 82, and 96 b—99).

The preface, fol. 1 b, is as follows. $܏ܒܫܡ ܏ܡܪܝܐ ܏ܐܚܝܕ ܏ܟ݁ܠ ܏ܟ݁ܠ ܏ܐܝܢ. ܙ̇ܕܩ ܠܟ ܠܡܕܥ ܕܐܝܢܐ ܐܕܫܐ ܐܝ܏ܬܘ ܡܚܲܘܪܢܐ. ܘܐܝܢܐ ܡܲܣܡܩܢܐ. ܘܐܝܢܐ ܡܲܘܟܡܢܐ. ܘܐܝܢܐ ܡܲܩܢܥܢܐ. ܘܐܝܢܐ ܡܲܘܩܕܢܐ. ܘܐܝܢܐ ܡܬܒܪܢܐ. ܘܐܝܢܐ ܡܪܟܒܢܐ. ܘܟܕ ܗܠܝܢ ܬܸܕܥ. ܐܙܕܗܪ ܡܢ ܚܘܼܣܪܢܐ. ܕܬܡ̣ܛܐ ܠܝܘܼܬܪܢܐ. ܘܗ̣ܘܝ ܕܟܝܐ ܡܢ ܐܢܬܬܐ. ܘܡܢ ܡܝ̣ܬܐ. ܘܡܢ ܟܠ ܦܢܛܣܝܐ ܘܩܸܪܝܐ ܠܠܚܐ. ܘܐܢܕܝܢ ܦ̇ܠܚ ܐܢܬ ܟܕ ܣܥܝܪ ܠܟ ܚܕܐ ܡܢ ܗܠܝܢ. ܠܐ ܗܘ̇ܐ ܣܘܼܥܪܢܟ. ܐܠܐ ܕܰܟܐ ܐܢܬ ܠܟ ܡܢ ܟܠ ܒܝ̣ܫܘ ܒܢܦ̤ܫ ܘܦܓܪ. ܘܕܘܪ ܢܕܪ̈ܐ ܕܫܦܝܪܘܬ ܨܒܝܢܐ. ܘܗ̇ܝܕܝܢ ܬܩܪܘܒ ܠܡ̣ܫܪܐ ܠܓܘ̈ܫܡܐ. ܘܠܡܫܚܠܦܘ ܠ̈ܟܝܢܐ ܫܡ̈ܝܢܐ. ܘܕܥ ܐܝܢܘ ܕܡ̇ܪܩ ܟܕ ܡ̣ܬܪܡܐ. ܘܐܝܢܐ ܡܪܟܹܟ. ܘܐܝܢܐ ܡܲܟܝܢ. ܘܐܝܢܐ ܐܦ̈ܐ ܡܚܲܘܐ ܠܚܘܕ. ܘܐܝܢܐ ܢ̇ܚܬ ܠܥܘܡܩܐ. ܘܐܝܢܐ ܡܢ ܠܥܠ ܡ̇ܓܕ. ܘܐܝܢܐ ܡܢ ܠܬܚܬ ܡ̇ܓܕ ܘܐܝܢܐ ܡܬܟܲܬܫ ܘܥ̇ܒܕ. ܘܐܝܢܐ ܥ̇ܒܕ ܕܢܬܟܲܬܫ. ܡܵܪܩܐ ܕܝܢ ܡܠ̣ܚܐ. ܡܢ ܠܓܘ ܘܡܢ ܠܒܪ. ܘܕܡܢ ܠܒܪ ܡܚܲܘܪܝܢ. ܘܡܢ ܠܓܘ ܡܚܲܘܪܝܢ. ܘܕܡܢ ܠܒܪ ܡ̇ܓܕܝܢ. ܘܕܡܢ ܠܓܘ ܡ̇ܓܕ. ܐܢܕܝܢ ܒܗܠܝܢ ܡ̣ܬܚܫܚܝܢ ܘܡ̣ܙܕܟܝܢ ܒܟܠܡܕܡ. ܘܒܬܚܘܝ ܕܟܢ̈ܝܬܐ. ܛܘܦܬܐ ܕܦܘܪܦܘܪܐ ܡ̣ܫܟܚܐ ܕܣܓ̈ܝܐܬܐ ܬܚܲܒܠܝ. ܘܩܠܝܠ ܬܝܘܢ. ܥܸܩܪ̈ܐ ܣܓ̈ܝܐܐ ܡܲܘܒܕܐ. ܚܕ ܗܘ ܕܠܟܠ ܟܝ̇ܢ ܠ̇ܒܟ. ܘܡܣܡܩ ܘܡܚܲܘܪ. ܗ̇ܘ ܕܠܐ ܡ̣ܫܬܟܚ. ܘܫܕܸܐ ܒܩܹܩ̈ܠܬܐ. ܏ܫܘ ܠܝܗܘܒܐ ܕܟܠ..

Then follow explanations of the different marks used throughout the hook to indicate the elements, metals, earths, etc., $ܪ̈ܡܙܝ ܝܕܥ̈ܝ ܣܝ̇ܵܡ̈ܝ ܐܝ̣ܬܘ̈ܬܐ ܥܠ ܥܩܪ̈ܐ, fol. 2 a; the seven planets, $ܐܬܘ̈ܬܐ ܕܟܘ̈ܟܒܐ ܫܒܥܐ, fol. 3 a; and the twelve signs of the Zodiac,$ܐܬܘ̈ܬܐ ܕ܏ܝܒ ܡ̈ܠܘܫܐ, fol. 3 a;

chapters on the seven earths, $ܡܛܠ ܐܪ̈ܥܬܐ ܏ܙ, and the stones ($ܟ̈ܐܦܐ

), fol. 4 a; recipes for various preparations ; etc., etc.

The following authorities are cited: Democritus, $ ܡܢ ܡܠܦܢܘܬܐ ܕܕܝܡܩܪܛܝܣ ܚܟܝܡܐ ܩ܏ܕܡ ܡܢ ܡܐܡܪܐ ܏ܩܕܡ, foll. 5 b, 8 b $ܡܐܡܪܐ ܏ܕܓ, foll. 11 a, 35 b; Diogenes, $ܕܝܘܓܢܝܣ, fol. 9 b ; Hippocrates, $ܡܐܡ̣ܪܐ ܏ܕܕ ܕܐܝܦܘܩܪܛܝܣ foll. 11 b, 38 a. Also $ܣܒܐ ܐܩܘܠܘܣ, fol. 10 and $ܦܝܒܝܟܘܣ , fol. 11 a.

On fol. 56 a there are some drawings of instruments.

The Arabic portion of the work begins on fol. 56 b : $܏ܩܐܠ ܏ܐܠܚܟܝܡ ܝܢܒܓܝܐܢ ܝܒܝܜ ܐܠܔܣܕ ܐܠܐܣܘܕ. ܒܥܕ ܐܢ ܝܣܬܘܦܝ ܠܟܠ ܏ܛ ܐܓܙܐ ܡܢ ܐܠܡܐ. ܓܙܘ ܡܢ ܐܠܐܓܣܐܕ ܒܢܐܪ ܦܐܬܪܗ. ܠܐ ܝܒܠܓ ܚܪܗܐ. ܐܢ ܠܐ ܬܨܒܪܗܐ ܐܠܝܕ. ܠܐ ܩܠܝܠ ܘܠܐ ܐܟܬܪ. ܦܬܘܩܕ ܬܚܬܗܐ ܣܬܗ̈ ܣܐܥܐܬ ܡܢ ܐܠܢܗܐܪ. ܘܡܐ ܝܕܘܒ ܐܕܐ ܟܐܢ ܣܐܟܢ ܩܘܝ. ܘܠܬܓܪܒܗ ܬܕܠܟ. ܬܡ ܕܥܗ ܚܬܝ ܝܨܒܚ. ܬܡ ܥܘܕ ܕܐܠܟ ܏ܙ ܐܝܐܡ. ܚܬܝ ܝܦܪ ܐܠܣܘܐܕ. ܘܗܕܐ ܗܘ ܩܡܪ ܐܠܩܕܡܐ ܐܠܚܩܝܩܝ.

This book once belonged to a Jew, who has occasionally written words on the margins in rude Hebrew characters; e. g. foll. 8 a and b, 13 a, 21 b, 22 etc. Another

owner, the deacon #Ibrahim, $ܫܡܐܣ ܐܒܪܐܗܝܡ, has recorded his name on fol. 100 b. Subsequently it became the property of Dr. Adam Clarke. See the Catalogue of his MSS., p. 217, no. 309.

[Egerton 709.]

SCIENTIFIC LITERATURE.

NATURAL HISTORY,

**MVIII.**

Paper, about 6 ¼ in. by 4 ¼ consisting of 70 leaves. The quires, signed with letters, are 7 in number. There are 17 lines in each page. This manuscript is written in a small, angular hand of the xviith cent., and con­tains—

A treatise on Natural History, bearing a certain affinity to the " Physiologus" of Epiphanius, and the "Physiologus Syrus," edited by Tychsen (Rostock, 1795), but of much greater extent. Title, fol. 2 b : $ܬܘܼܒ ܒܝܕ ܐܠܗܐ ܡܪܐܟ݁ܠ ܡܫܲܪܝܢܢ ܕܢ̇ܟܬܘܿܒ ܡ̣ܢܬܐ ܩܲܠܝ̣ܠ ܥܠ ܚܝ̈ܘܬܐ ܕܡܢ ܓܢ̣̈ܣܐ ܡܫܲܚ̈ܠܦܐ ܕܚܝ̈ܘܬܐ ܡܪ̈ܟܒܢ ܘܡܩܝ̈ܡܢ ܠܬ̣ܫܒܘܿܚܬܐ ܕܐܠܗܐ ܒ̇ܪܘܝ̇ܗܝܢ. There are no less than 125 sections. The headings of the first 25 may serve as specimens.

1.$ܥܠ ܚܲܝܘܬܐ ܡܫܲܚܠܦܬܐ ܕܐܝ̣ܬ ܒܐܬܪܐ ܕܗ̣ܢܕܘ , of various animals in India. Fol. 2 b.

2.$ ܡܛܠ ܣܝܪ̈ܝܢܘܣ ܘܝܪܘܪ̈ܐ, of the sirens (Isaiah, ch. xiii. 22, Jeremiah, ch. 1. 30) and jackals. Fol. 3 a.

3. $ܕܥܠ ܐܟܕ̈ܢܐ, of the echidna (e%tSm). Fol. 3 a.

4. $ܡܛܠ ܫܘܫ̣ܡܢ ܐܪܝܐ, of a hybrid animal [the name of which is explained by Elias of Nisibis in his Lexidion by % (%), and in Add. 7203 by (%) %]. Fol. 3 b.

5.$ܣܘܣܝܐ ܕܢܗܪܐ, of the river-horse or hippopotamus. Fol. 3 b.

6.($ܒܘܙܝܢܗ) $ܡܛܠ ܩܘ̈ܦܐ ܕܗ̣ܘ ܒܘܙܢܢܗ̇ ,of apes. Fol. 4 a.

7.$ܡܛܠ ܐܓܪܘܦܘܣ , of the griffin (%); unfinished. Fol. 4 b.

8.$ܡܛܠ ܚܝܘ̈ܬܐ ܘܦܪ̈ܚܬܐ ܡܫ̈ܬܚ̣ܠܦܢ, of sundry beasts and birds; unfinished. Fol. 5 a.

9.$ܡܛܠ ܚܝ̈ܘܬܐ ܕܕܠܐ ܙܘܘܓܐ ܗܘ̈ܝܢ, of creatures that are produced without the act of generation. Fol. 6 a.

10.$ ܡܛܠ ܛܝܓܪܝܣ ܗܢܕܘܝܬܐ, of the Indian tiger. Fol. 7 b.

11.$ܥܠ ܦܘܢܝܟ̣ܣ, of the Phoenix. Fol. 7 b.

12.$ܡܛܠ ܬܘܠܥܐ ܗܢܕܘܝܬܐ, of the Indian worm. Fol. 8 a.

13. $ܡܛܠ ܐܝܠ̣ܢܐ. ܐܝܬ ܒܗܢܕܘ ܐܝܠܢܐ ܕܡ̣ܬܩܪܐ ܝܘܢܐܝܬ ܐܦܝܕܐܟܣܝܣ , of an Indian tree, called in Greek $ܐܦܝܕܐܟܣܝܣ (?). Fol. 8 b.

14. $ܡܛܠ ܕܝ̈ܠܝܬܐ ܕܚܝ̈ܘܬܐ. ܩܕܡܐܝܬ ܡܛܠ ܐܪܝܐ, of the properties of animals, and first, of the lion. Fol. 8 b.

15. $ܡܛܠ ܦܐܪܕܝܢ , of the leopard. Fol. 11 a.

16. $ܡܛܠ ܢܡ̣ܪܐ , of the panther. Fol. 11 a.

17. $ܡܛܠ ܟܠܒܐ, of the dog. Fol. 11 b.

18. $ܡܛܠ ܐܝܟܢܝܡܘܢ , of the ichneumon. Fol. 12 b.

19.$ܥܠ ܟܠ̣ܒܐ ܕܡ̈ܝܐ, of the river-dog, a species of ichneumon. Fol. 12 b.

20.$ܡܛܠ ܕܒ̣ܐ, of the hear. Fol. 13 a.

21.$ܡܛܠ ܕܐܒܐ, of the wolf. Fol. 13 a.

22.$ܡܛܠ ܝܕ̈ܢܐ , of the hysena. Fol. 13 b.

23.$ܡܛܠ ܟܟܘܼܫܬܐ , of the. weasel; un­finished. Fol. 11 a.

24. $ܡܛܠ ܐܝ̇ܠܐ, of the stag. Fol. 11 a.

25. $ܡܛܠ ܦܝܠܐ, of the elephant. Fol. 11 b.

Subscription, fol. 70 a : $ܫܠܡ ܒܥܘܕܪܢ ܡܪܢ ܟܬܒܐ ܕܥܠ ܟܝܢ̈ܝܬܐ ܕܚܝ̈ܘܬܐ ܘܕܦܪ̈ܚܬܐ ܘܕܪ̈ܚܫܐ. ܨܠܘ ܥܠ ܕܘܝܐ ܕܟܬ̣ܒ.

On fol. 2 a there are three lines of Ar­menian writing, and the following note: " This book from the Stowe Collection was given to me by the Earl of Ashburnham. Octr. 18th, 1849. "W. Cureton."

[Add. 25,878, foll. 1—70.]

q[7 N 2]q

FLY-LEAVES.

**MIX.**

A vellum leaf about 9 ¾ in. by 6 ½ , much stained and torn, containing part of a co­lophon (the anathema), written in small cursive characters of the vith cent., beneath which is a later note, stating that the book, to which it belonged, was presented to the convent of S. Mary Deipara by the sons of #Duma Shatir, the Tagritan, of Callinicus, and requesting a prayer for one Zacchæus, who was buried there, $ܝܗܒ ܟܬܒܐ ܗܢܐ ܠܕܝܪܐ ܩܕܝܫܬܐ ܕܒܡܕ[ܒܪܐ] ܕܐܣܩܛܐ ܕܒܡܨܪܝܢ ܒܢ̈ܝ ܕܘܡܐ ܫܛـ[ـܝܪ] ܬܐܓܪܝܬܢܝܐ ܩܐܠܢܩܝܐ̣ ܠܦܘܪܩـ[ـܢܐ ܕܢܦܫܗܘܢ] ܘܠܕܘܟܪܢܐ ܕܥܢܝ̈ܕܝܗܘܢ ܘܠܥܘܗܕܢܐ . . . ܡܪܙ̇ܟܝ ܕܐܬܩܒܪ ܒܗ̇ ܒܕܝܪܐ ܏ܘܫ.

[Add. 17,217, fol. 60.]

**MX.**

A vellum leaf, about 11 7/8 in. by 8 ¾ , much stained and slightly torn. It was one of the fly-leaves of a manuscript, and contains on both sides some lines of writing in a hand of the vith or viith cent. "What stands on the recto is much effaced. On the verso we read: $ܬܗܘܐ ܥܗܕ ܐܢܬ ܕܝܢܐ ܘܫܘܢܩܐ ܕܒܓܗܢܐ. ܘܡܨܐ ܗܢܐ ܪܢܝܐ ܪܕܦ ܡܢܟ [ܪ]ܒܘ ܒܝܫ̈ܬܐ. ܒܫܒܛܐ ܕܫܡܥܐ ܕܟܐܢܘܬܐ ܡܫܩܠ ܓܦܐ ܕܒܝ̈ܫܬܐ. ܠܡܘܬܐ ܡܡܬܘܡ ܠܐ ܬܛܥܐ ܘܠܐ ܡܟܐ ܠܟ ܫܘܒܗܪܐ. ܪܢܝܗ ܕܡܘܬܐ ܡܠܦ ܠܟ ܕܐܝܟ ܡܝܘܬܐ ܬܕܒܪ܀.

[Add. 17,213, fol. 43.]

**MXI.**

A vellum leaf, about 9 7/8 in. by 6 5/8 much torn. The writing on the recto, which is almost effaced, seem to be of the xth cent. On the verso are the words $ܟܘܪ̈ܣܐ ܦܢܛܕܝܐ ܥܣܪܝܢ, in a cursive character of the vith or viith cent.; and below, in a later hand, $ܦܘܫܩܐ ܕܫܠܝܚܐ (John Chrysostom on the Epistles of S. Paul).

[Add. 17,216, fol. 50.]

**MXII.**

The last leaf of a vellum manuscript, much soiled and torn,' containing a small portion of the text, and the colophon, of which unfortunately but very little is legible. The last two or three lines indicate that it was a volume of ascetic works, and belonged to the convent of #Mar Abraham the recluse,

A. Gr. 9 . ., A.D. 6 .$ܐܙܕܒܢ ܟܬܒܐ ܗܢܐ . . . ܕܝܚ̈ܝܕܝܐ ܠܥܘܡܪܐ ܩܕܝܫܐ ܕܕܝܪܐ ܕܡܪܝ ܐܒܪܗܡ ܚܒܝܫܐ . . . ܒܫܢܬ ܬܫܥܡܐܐ . . . ܕܝܘ̈ܢܝܐ ܒܐܝܪܚ ܬܫܪܝܢ ܚܪܝ . . .

On the verso we read, in a later hand, the words $ܢܘܣܝܐ ܕܚܨܪܐ ܕܥܒܐ, " trial of the reed-pen."

[Add. 17,217, fol. 63.]

**MXIII.**

The upper half of one of the fly-leaves of a vellum manuscript, containing a note, neatly written in a hand of the viiith cent., the beginning of which has been altered at a later period. It mentions the names of the bishop Sergius, the abbat Lazarus, and the Arab priest Abraham.

$[ܐܝܬܘܗܝ ܟܬܒܐ ܗܢܐ ܕܕܝܪܐ ܩܕܝܫܬܐ ܕܣܘܪ̈ܝܝܐ ܕܒܡܕܒܪܐ] ܐܬܟܬܒ ܕܝܢ ܒܝܘܡ̈ܝ ܚܣܝܐ ܐܦܝܣܩܦܐ ܡܪܝ ܣܪܓܝܣ܆ ܘܒܝܘܡ̈ܝ ܪܚܡ ܐܠܗܐ ܡܪܝ ܠܥܙܪ ܪܝܫܕܝܪܐ̇. ܘܩܫ̈ܝܫܢܐ ܘܡ̈ܫܡܫܢܐ ܘ[ܐܚܘܬܐ] ܟܠܗ̇ ܕܝܠܗ ܕܥܘܡܪܐ. ܟܕ ܗܘܬ ܠܗ ܒܗ ܫܘܬܦܘܬܐ̣. ܘܠܩܫܝܫܐ ܐܒܪܗܡ ܛܝܝܐ ܡܢ ܥܡܐ ܡܗܝܡܢܐ ܕܛܘ̈ܥܝܐ. ܡܛܠ ܦܘܪܩܢܐ ܕܢܦܫܗ ܘܕܥܢ̈ܝܕܘܗܝ. ܕܟܘܠ ܕܗܘܬ ܠܗ ܒܗ ܫܘܬܦܘܬܐ̣ ܐܠܗܐ ܢܫܘܬܦܝܘܗܝ ܠܚ̈ܝܐ ܕܠܥܠܡ ܐܡܝܢ. ܘܟܠ ܕܫܩܠ ܠܗ ܕܢܩܪܐ ܒܗ ܐܘ ܕܢܟܬܘܒ ܡܢܗ ܐܘ ܒܚܕ ܡܢ ܙܢ̈ܝܢ ܘܟܐܡ ܥܠܘܗܝ ܘܠܐ ܡ̇ܦܢܐ ܠܗ ܠܥܘܡܪܐ ܕܐܡܝܪ݂. ܐܘ ܦܣ̇ܩ ܡܢܗ ܐܘ (sic) $ܩܠܦܐ ܐܘ ܡܪܝܡ ܡܢܗ ܟܘܪܣܐ̣. ܥܠ ܡܠܬܐ ܕܐܠܗܐ ܥܒܪ. ܗܠܝܢ ܠܟܪ̈ܣܛܝܢܐ ܣܦܩܢ܀

[Add. 17,217, fol. 59.]

**MXIV.**

A vellum leaf, about 10 ¼ in. by 7, con­taining on the recto a note, which states that the manuscript, to which it belonged, was presented to the convent of S. Mary Deipara, with nine other volumes, by the monks Daniel, Isaac, and Solomon, of the Syrian convent of #Mar Jonas at Mareia in Egypt, A. Gr. 1160, A.D. 849, when Cosmas\* was patriarch of Alexandria, and John (III.) of Antioch. $ܫܟܢ ܟܬܒܐ ܗܢܐ̣. ܥܡ ܬܫܥܐ ܐܚܪ̈ܢܐ ܠܕܝܪܐ ܩܕܝܫܬܐ ܕܝܠܕܬ ܐܠܗܐ ܕܣܘܪ̈ܝܝܐ ܕܒܡܕܒܪܐ ܕܐܝܣܩܝܛܝ. ܡܪܝ ܕܢܝܐܝܠ ܘܡܪ ܐܝܣܚܩ ܘܡܪܝ ܫܠܡܘܢ ܕܝܪ̈ܝܐ ܕܒܕܝܪܐ ܕܡܪܝ ܝܘܢܢ ܕܣܘܪ̈ܝܝܐ ܕܒܡܪܝܣ. ܐܝܟܢܐ ܕܟܠ ܕܦܓܥ ܒܗܘܢ܆ ܏ܘܫ. ܐܫܬܟܢܘ ܕܝܢ ܒܫܢܬ ܐܠܦ ܘܡܐ ܘܐܫܬܝܢ ܕܐܠܟ܏ܣܢܕ ܒܝ̈ܘܡܝ ܛܘ̈ܒܬܢܐ ܡܪܝ ܩܘ݊ܣܡܐ ܦܐ܏ܛܪ ܕܐܠܟܣܢܕܪܝܐ ܘܕܡܪܝܘ݊ܚܢܢ ܦܐܛ܏ܪܝܪ ܕܐܢܛܝܘܟܝܐ. ܏ܘܫ.

[Add. 17,216, fol. 48.]

**MXV.**

A vellum leaf, about 10 ¼ in. by 7 5/8 much torn. It contains a note, stating that the manuscript, to which it belonged, was pre­sented to the convent of S. Mary Deipara by the deacon Aaron, through his cousin

@[\* According to Renaudot, Hist. Patr. Alexandr. Jacob., p. 295, and Le Quien, Or. Christ., t. ii., col. 4G9, Cosmas II. did not become patriarch till A.D. 851.]

An (drew), metropolitan of Cilicia, about A.Gr. 1180, A.D. 869, when #Shanudi or Sanutius (I.) was patriarch of Alexandria, and John (III.) of Antioch. $ܐܝܬ[ܘܗ̇ܝ ܟܬܒܐ] ܗܢܐ ܕܕܝܪܐ ܕܒܝܬ ܝܠܕܬ ܐܠܗܐ ܕ[ܣܘܪ̈ܝܝܐ] ܕܒܡܕ[ܒܪܐ ܕܐܣܩܝـ]ܛܝ. ܐܫܬܟܢ ܕܝܢ ܘܐܬܦܪܫ ܠܗ̇ [ܠܕܝܪܐ] ܕܐܡܝܪܐ ܡܢ [ܡܪܝ] ܐܗܪܘܢ ܡ܏ܫ ܢܝܚ ܢܦܫܐ. ܐܝܟ ܕܠـ . . . ܕܐܠܗܐ ܘܠܒܘܝܐܐ ܕܐܚ̈ܐ ܐܟܣ̈ܢܝܐ ܕܒܗ̇ ܥܡܪܝܢ. ܕܡـ[ـܪܝܐ] ܐܠܗܐ ܗ̇ܘ ܕܡܛܠ ܫܡܗ ܩܕܝܫܐ ܫܟܢ ܐܢܘܢ. ܢܥܒܕ ܕܘܟܪܢܗ ܒܩܝܡܐ ܕܙܕܝ̈ܩܐ. ܏ܘܫ. ܐܬܝܗܒ ܕܝܢ ܒܐܝ̈ܕܝ ܡܪܝ ܐܢـ[ܕܪܐܣ؟] ܡܝ܏ܛܪܘ ܕܩܝܠܝܩܝܐ ܒܪ ܕܕܐ ܕܝܠܗ ܕܡܪܝ ܐܗܪܘܢ̇ ܐܠܐ [ܟܠ] ܕܫ̇ܩܠ ܠܗ ܒܚܕ ܡܢ ܙܢ̈ܝܢ: ܏ܘܫ. ܗܠܝܢ ܕܝܢ ܗܘ̈ܝ ܫܢܬ ܐܠܦ ܘ܏ܩܦ (؟) ܒܕܝܘ̈ܢܝܐ. ܒܝܘ̈ܡܝ ܡܪܝ ܫܢܘ݊ܕܝ ܦܛܪ܏ܝܪ ܕܡܨܪܝܢ [ܘܕܡܪܝ] ܝܘ݊ܚܢܢ ܦܐܛ܏ܪܝܪ ܕܐܢܛܝܘܟܝܐ ܕܣܘܪܝܐ..

[Add. 17,216, fol. 17.]

**MXVI.**

A vellum leaf, mutilated at the top. The writing, in double columns of about 37 lines, is small and regular. It is dated A. Gr. 1199, A.D. 888, and was the last leaf of a manu­script, of which the contents are stated in the subscription; viz., selections from the book called the Climax (Ladder, or Book of Steps), two discourses of Marcus the monk, two discourses of Xystus, and extracts from John the monk: $ܫܠ̣ܡ ܠܡܟܬܒ ܒܟܬܒܐ ܗܢܐ. ܡܕܡ ܕܓܒ̇ܝܢܢ ܡܢ ܟܬܒܐ ܕܡ̈ܣܩܬܐ. ܘܬܪ̈ܝܢ ܡܐܡܪ̈ܐ ܕܡܪܩܘܣ ܝܚܝܕܝܐ. ܘܬܪ̈ܝܢ ܡܐܡܪ̈ܐ ܕܟܣܘܣܛܘܣ. ܘܡܢ ܝܘܚܢܢ ܝܚܝܕܝܐ.

The colophon states that the manuscript was written by one Joseph of #Harran, in the convent of S. Mary Deipara. $ܐܫܬ݀ܠܡ ܟܬܒܐ ܗܢܐ ܕܟܘ̈ܢܫܐ ܫܢܬ ܐܠܦ ܏ܘܩܨܛ ܒܕܝܘ̈ܢܝܐ ܒܡܕܒܪܐ ܕܐܣܩܝܛܝ ܒܕܝܪܐ ܕܒܝܬ ܝܠܕܐ ܐܠܗܐ ܕܣܘܪ̈ܝܝܐ. ܟܬܒܗ ܕܝܢ ܠܢܦܫܗ ܘܠܝܘܬܪܢܐ ܕܐܝܠܝܢ ܕܦܓܥܝܢ ܝܘܣܦ ܐܚܐ ܡܢ ܚܪܢ ܡܕܝܢܬܐ. ܕܡܪܝܐ ܢܥܒܕ ܪ̈ܚܡ̣ܐ ܥܠܘܗܝ ܏ܘܫ.

The later note on the verso is mutilated at the beginning, and much effaced throughout. Beneath, there is drawn a Cross.

[Add. 14,668, fol. 16.]

**MXVII.**

Two vellum leaves, l0 ¾ in. by 6 7/8, appa­rently fly-leaves of the same manuscript. The one is blank, with the exception of the words $[ܟـ]ـܠ ܕܡܫܓܢܐ ܠܗ ܠܗܢ ܟܬܒܐ . The other contains on the recto a note, written in a Nestorian hand of about the ixth cent., but now much effaced. It records the presenta­tion of the manuscript to a certain convent by the priest Maximus, $ܡܟܣܡܐ ܩܫܝܫܐ .

[Add. 17,216, foll. 52, 53.]

**MXVIII.**

The last leaf of a vellum manuscript, about 7 7/8 in. by 5, written in a good hand of the ixth or xth cent., and signed on the verso $ܟܛ. It contains, on the one side, a few words of the text, and the subscription : $ܫܠܡ ܠܡܟܬܒ ܟܬܒܐ ܗܢܐ ܥܡ ܟܠܗܘܢ ܫܪ̈ܒܘܗܝ ܦܩܘܕܘܢ ܡܛܠ ܡܪܢ ܘܨܠܘ ܥܠ ܡܪ̈ܘܗܝ ܡܛܠ ܚܘܒܐ. Beneath this there is a coloured ornament.

On the other side we find a note, stating that a person, whose name is suppressed, presented this book to the convent of S.

Mary Deipara. $ܠܬܫܒܘܚܬܐ ܕܬܠܝܬܝܘܬܐ ܩܕ[ܝܫܬܐ ܘܫܘܝܬ] ܒܐܘܣܝܐ. ܝܗ̣ܒ ܟܬܒܐ ܗܢܐ ܠܕܝܪܐ ܩܕܝܫܬܐ ܕܒܝܬ ܝܠܕܬ ܐܠܗܐ ܕܣܘܪ̈ܝܝܐ. ܗ̇ܘ ܕ . . . ܡܫܝܚܐ ܝܕܥ̣ ܠܫܡܗ. ܡܛܠ ܦܘܪܩܢܐ ܕܢܦܫܗ ܘܕܘܟܪܢܐ ܕܥܢ̈ܝܕܘܗܝ. ܏ܘܫ.

[Add. 17,215, fol. 48.]

**MXIX.**

A vellum leaf, 7 in. by 5 3/8, containing on the recto a note, in the usual form, relating to the donation by the abbat Moses of Nisibis to the library of the convent of S. Mary Deipara, A. Gr. 1213, A.D. 932.

[Add. 14,667, fol. 64.]

**MXX.**

A vellum leaf, 11 in. by 7 ¼, containing on the recto a note to the same effect as the previous number.

[Add. 17,216, fol. 49.]

**MXXI.**

The upper half of a vellum leaf, contain­ing on the recto a note to the same effect as the two previous numbers. On the verso there is part of another note, now almost illegible, and above this the letters D. PP.

[Add. 17,216, fol. 51.]

**MXXII.**

A vellum leaf, about 12 in. by 8 7/8, slightly stained and torn. It contains on the recto some short extracts, in a hand of the xth cent., relating to repentance ($ܬܝܒܘܬܐ), etc.; and on the verso, the contents of the volume to which it once belonged, and the following anathema:

$ܚܪܡܐ ܕܐܒܐ ܡܢ ܫܡܝܐ ܘܕܒܪܐ ܡܢ ܨܠܝܒܐ ܘܕܪܘܚܐ ܏ܩܕ ܡܢ ܝܘܪܕܢܢ ܢܗܪܐ. ܚܪܡܐ ܕ܏ܫ ܡܐܐ ܘܬܡܬܥܣܪ (sic) ܡܢ ܢܐܩܝܐܐ ܘܚܪܡܐ ܕܡܐܬܝܢ ܘܥܣܪܝܢ ܡܢ ܩܘܣܛܢܛܐܦܠܝܣ ܘܕܡܐܐ ܘܚܡܫܝܢ ܡܢ ܐܦܣܘܣ ܘܕܬܪܥܣܪ ܫ̈ܠܝܚܐ ܡܢ ܥܠܝܬܐ ܕܨܗܝܘܢ. ܒܢܦܫܗ ܘܒܦܓܪܗ ܘܕܥ̈ܢܝܕܘܗܝ ܘܕܟܠܡ̇ܢ ܕܡܫܬܘܬܦ ܒܗ. ܕܡܦܩ̇ ܠܟܬܒܐ ܗܢܐ ܡܢ ܗܕܐ ܕܝܪܐ ܘܠܐ ܡܕܥܪ ܠܗ ܠܟܐ ܐܝܢ ܘܐܡܝܢ.

[Add. 17,213, fol. 12.]

**MXXIII.**

Part of a vellum leaf from a manuscript of the viiith cent. The older writing has been purposely erased, to make room for a now mutilated note, dated A. Gr. 13.., A.D. 10.., when Gabriel was abbat of the convent of S. Mary Deipara. $ܐܬܚܕܬ݀ ܟܬܒܐ ܗܢܐ ܒܫܢܬ ܐܠܦ ܘܬܠ . . . ܕܝܘ̈ܢܝܐ. ܒܝܪܚ ܚܙܝܪܢ. ܒܝܘ̈ܡܝ ܡܪܝ ܓܒܪܐܝـ[ܠ] . . . ܢܟܦܐ ܘܪܚ̇ܡ ܐܠܗܐ. ܒܗ̇ ܒܕܝـ[ـܪܐ ܩܕܝܫܬܐ] ܕܒܡܕܒܪܐ ܕܐܣܩܝܛܝ. ܘܒܝܨܝـ[ܦܘܬܐ] . . . ܐܚܐ ܡܚܣܝ ܒܐܠܗܐ. ܐܬܚ . . . ܕܢܚ̣ܐ ܕܒܫܡܐ ܠܡ ܕܝܪܝܐ. ܕܡܢ ܒܲܐܟܣܲܐܪܘܡܐ ܡܕܝܢܬܐ. ܏ܘܫ.

On the verso there is some large, coarse writing, of still later date.

[Add. 17,217, fol. 61.]

**MXXIV.**

Two vellum leaves, 6 5/8 in. by 4 1/2, slightly stained and torn. They contain merely $ܢܘ̈ܣܝܐ ܕܕܝܘܬܐ, or "trials of the ink," and a note with some dates, the latest of which is A. Gr. 1368, A.D. 1057.

$ ܡܟܪ ܝܘܣܦ ܏ܩܫ ܡܢ ܕܝܡܛ ܏ܩܫ ܒܫܢܬ ܐܠܦ ܘܬܠܬܡܐ ܘܬܫܥ(sic)$ ܕܝܘ̈ܢܝܐ ܘܒܪܝܟ ܐܬܐܗ(sic)$ ܒܫܢܬ ܐܠܦ ܏ܫܣܓ ܘܗܘܐ ܏ܩܫ ܒܬܪ ܫܒܥܐ ܝܪ̈ܚܐ ܒܗ̇ ܒܫܢܬܐ ܗܘܬ ܣܝܕܗ ܒܫܢܬ ܐܠܦ ܏ܘܫܣܗ: ܒܐܒ ܗܘܬ ܓܠܝܗ ܒܫܢܬ ܐܠܦ ܏ܘܫܣܙ ܒܟܢܘܢ ܚܪܝ ܒܗ ܘܗܘܐ ܣܝܡܥܢ(sic)$ܒܫܢܬ ܐܠܦ ܏ܘܫܣܚ ܒܚܪܬܗ ܕܬܡܘܙ.

[Add 14,667, foll. 50, 51.]

**MXXV.**

Part of a vellum leaf, so much stained that but little of the text is legible. It seems to be a portion of a Confession of Faith, of about the xith cent.

[Add. 17,215, fol. 49.]

**MXXVI.**

Part of a paper leaf, written in a current hand of the xith or xiith cent. It contains on the recto a portion of the Index of the dis­courses contained in a large Service-book (like Add. 14,515), $ܩܘܕܩܣ ܕܡ̈ܐܡܪܐ ܘܕܬܘܪ̈ܓܡܐ ܕܒܟܬܒܐ ܗ[ܢܐ] ܡ̈ܛܟܣܝܢ. The authors named are John Chrysostom, Gregory Nazianzen, Jacob of Batnae, and Severus of Antioch.

On the verso there is a note, of which the only interesting portion has been torn away.

[Add. 17,224, fol. 76.]

**MXXVII.**

A vellum leaf, 12 ½ in. in length, much torn, containing on the recto a note to the effect that the manuscript, to which it be­longed, was presented, with several others, to the convent of S. Mary Deipara, by #Zakhe Ya'kub, the oriental, and the recluse John, of the convent of #Mar Matthew. The date is A. Gr. 1520, A.D. 1209. $ܗܕܐ ܦܢܩܝܬܐ ܥܡ ܟ̈ܬܒܐ ܐܚܪ̈ܢܐ ܫܲܟܢ ܠܗܘܢ ܙܟ̇ܐ ܝܥܩܘܒ ܡܕܢܚܝܐ. ܘܝܘܚܢܢ ܟܘܪܚܝܐ (؟) ܐܘܟܝܬ ܡܲܬܝܐ ܘܚܒܝܫܝܐ̣. ܠـ[ܕܝܪܐ] ܩܕܝܫܬܐ ܕܒܝܬ ܝܠ̣ܕܬ̇ ܐܠܗܐ ܡܪܬܝ ܡܪܝܡ ܐܝܟ ܕ[ܢܗܘܘܢ] ܠܗܘܢ ܥܠ̣ܬ ܥܘܗܕܢܐ ܠܟܠ ܦܪܘܫܐ ܕܢܩܪܐ [ܒܗ]ܘܢ ܘܢܐܡܪ ܕܐܠܗܐ ܚܲܣܐ ܘܫܒܘܩ ܚܘܒ̈ܝܗ[ܘܢ] ܕܗ̇ܢܘܢ ܕܫܲܟܢ ܠܗܘܢ ܠܕܘܟܬܐ ܗܕܐ ܩܕܝܫܬ[ܐ. ܘܠܐ] ܫܠܝܛ ܠܐܢܫ ܡܢ ܒܢ̈ܝܢܫܐ ܕܢܟܘܡ ܥܠܝܗܘܢ. ܏ܘܫ. ܘܫܟܢ ܥܡ ܗܠܝܢ ܟ̈ܬܒܐ ܬܘܒ ܟܬܒܐ ܕܦܪ . . . ܦܘܫܩܐ ܕܘܕ̈ܕܐ(sic)$ܫܦܝܪܐ ܚ̣ܕܬܐ . . . ܡܢ ܥܘܡܪܐ ܛܒܝ̣ܒܐ ܕܡܪܝ ܡܬܝ ܢܨܝـ[ـܚܐ] ܘܟܬܒ̈ܐ ܐܚܪ̈ܢܐ ܕܝܕܥ̇ ܠܗܘܢ . . . ܟܠ ܕܢ̇ܛܪ ܠܗܘܢ ܐܠܗܐ ܢܢܛܪܝܘܗ[ܝ.] ܕܫ̇ܩܠ ܠܗܘܢ ܠܢܦܫܗ ܢܫܩܘܠ ܐ[ܒܕܢܐ] ܠܚܝ̈ܘܗܝ ܐܡܝܢ ܐܡܝܢ. ܗܘܝ ܗܠܝܢ [ܒܫܢܬ] ܐܠܦ ܘܚܡ̈ܫ ܡ̈ܐܐ ܘܥܣܪ̈ܝܢ ܕܝܘ̈[ܢܝܐ.] ܒܪܟܡܪ[ܝ].

[Add. 17,213, fol. 11.]

**MXXVIII.**

A paper leaf, much mutilated, of the xiiith cent., apparently one of the fly-leaves of a copy of the Gospels. It contains, on the recto, part of the Epistle of Eusebius to Carpianus, explanatory of the canons. On the verso, we find the genealogy of S. Joseph, the husband of the Virgin Mary; and a statement of the number of chapters, sec­tions, etc., in the gospels of S. Matthew and S. Mark.

[Add. 17,224, fol. 36.]

**MXXIX.**

The last leaf of a paper manuscript, much mutilated, written in a current hand of the xiiith cent.

[Add. 14,739, fol. 24.]

**MXXX.**

A paper leaf, about 9 ¾ in. by 6 5/8, written in a good hand of the xiiith cent. It contains, on the recto, a note stating that the volume, to which it belonged, was written by a monk named #Mas'ud ibn Kalda ibn Mauhub, of #Bartella Castra(%), near %Mosul, for Eabban Jum'a.$ܟܬܒܗ ܕܝܢ ܠܟܬܒܐ ܗܢܐ ܡܣܥܘܕ ܡܚܝ̣ܠܐ ܕܒܫܡܐ ܕܝܪܝܐ ܒܪ ܟܠܕܐ ܒܪ ܡܘܗܘܒ ܡܢ ܒܪܛܠܝ ܩܐܣܛܪܐ ܡܫܲܡܗܐ ܕܒܐܬܪܐ ܕܢܝܢ̣ܘܐ. ܐܝܟ ܫܐ̣ܠܬܗ ܕܪܒܢ ܓܘܡܥܐ. ܕܐܠܗܐ ܡܪܐ ܟܠ ܢܚܲܣܐ ܠܟܬܘܒܐ ܘܠܩܲܢܝܐ ܒܬܪ̈ܝܗܘܢ ܥ̈ܠܡܐ ܠܥܠܡܝܢ ܐܡܝܢ.

On the verso there is another note, of later date, which informs us that the volume be­longed to a monk named Abraham, who had purchased it from the priest Isaiah. $ܐܝܬܘܗܝ ܟܬܒܐ ܗܢܐ ܕܐܒ̈ܗܬܐ ܠܪܒܢ ܐܒܪܗܡ ܕܝܪܝܐ ܢܟܦܐ ܕܩܢܝ̣ܗܝ ܒܙܒܢܐ ܢܡܘܣܝܐ ܡܢ ܡܐ ܕܙܳܢܰܬ ܠܗ ܛܝܒܘܬܐ ܐܠܗܝܬܐ ܡܢ ܩܫܝܫܐ ܐܫܥܝܐ.

[Add. 17,224, fol. 77.]

**MXXXI.**

A paper leaf, about 6 3/4 in. by 5, slightly mutilated. It exhibits on the recto, at the top, the date A. Gr. 1643, A.D. 1332,

$ܒܪܝܫ ܝܪܚܐ ܬܡܘܙ ܒܫܢܬ ܐܠܦ̈ ܘܫܬܡ̈ܐܐ ܘܪ̈ܒܥܝܢ(sic) $ܘܬܠܬ ܕܝܘ̈ܢܝܐ.

Beneath is the following notice, apparently in the same handwriting: $ܡܢ (Guillaume?) $ܓ݁ܠܝܡܢ ܢܣܒ ܒܝܬܐ (Moguntia, Mainz?) $ܡܓܘܨܐ ܒ̈ܬܫܥܐ (Ser Giorgio ?)

$ܒܕܪܬܐ ܕܣܝܪܓ݂ܪܓ݂ ܕܝܢܪ̈ܐ ܒܫܢܬܐ ܟܠ ܝܪܚܐ ܬܠܬܐ ܨܘ̈ܠܐ ܬܠ̈ܬܝܢ ܘܫ̈ܬܐ ܙܘ̈ܙܐ ܥܣܪܝܢ ܝܘܡܝܢ ܒܕܪ (sic)$ ܝܪܚܐ ܝܘܡ ܥܪܘܒܬܐ ܘܝܗ̣ܒ ܪܗܒܢܐ ܏ܝܒ ܙܘ̈ܙܐ.

On the verso there is a prayer in Arabic.

[Add. 14,737, fol. 98.]

**MXXXII.**

Part of the last leaf of a paper manuscript, which contained histories of holy men, $ܬܫ̈ܥܝܬܐ ܕܩܕܝ̈ܫܐ. On the recto there is a note, stating that the volume was read by a monk named John, from the convent of #Mar Simeon at #Kartamin. He entered the con­vent of S. Mary Deipara, in the year 1721, A.D. 1413, at which time there was only one monk there.ܦܓ̇ܥܬ ܒܟܬܒܐ ܗܢܐ ܕܬܫܥ̈ܝܬܐ ܕܩܕܝ̈ܫܐ ܐܢܐ ܝܘܚܢܢ ܕܝܪܝܐ ܡܕܒܪܝܐ ܡܢ ܥܘܡܪܐ ܕܒܝܬ ܡܪܝ ܫܡܥܘܢ ܕܩܪܬܡܝܢ܀ ܕܩ̇ܪܐ ܠܝܘܬܪܢܐ. ܨ̇ܠܐ ܒܦܘܪܫܢܐ. ܥܠ ܗ̇ܘ ܡܣܟܝܢܐ ܕܬܒ̣ܥ ܫܘܒܩܢܐ. ܕܐܝܬܘܗܝ ܟܐܒܬܢܐ. ܣܢܝ̣ܩ ܥܠ ܚܘܠܡܢܐ. ܘܐܝܬܘܗܝ ܡܘܡ̣ܬܢܐ ܘܚ̇ܐܪ ܠܥܘܕܪܢܐ. ܏ܘܫ܀ ܘܐܢ̇ܐ ܝܘܚܢܢ ܥܠܬ ܠܕܝܪܐ ܗܕܐ ܒܫܢܬ ܐܠܦ ܘܫܒ̈ܥܡܐ ܘܐܪ̈ܒܥ ܘܥܣܪ̈ܝܢ ܕܝܘ̈ܢܝܐ ܘܠܐ ܐܫܟܚܬ ܒܕܝܪܐ ܗܕܐ ܐܠܐ ܚܕ ܕܝܪܝܐ ܒܠܚܘܕܘܗܝ ܪܒܢ ܡܘܫܐ ܡܢ ܚܣܢܐ ܕܟܐܦܐ ܐܠܗܐ ܢܚܲܣܐ ܠܗ ܐܡܝܢ.

[Add. 14,738, fol. 120.]

**MXXXIII.**

A paper leaf, about 6 7/8 in. by contain­ing the following note, written by Gabriel and his nephew Abraham, monies of Beth #Severina, who repaired and bound certain

q[7 o]q

volumes in the library of the convent of S. Mary Deipara, in the year 1804, A.D. 1493, when Severus (Cyriacus) was abbat.$ܕܦܓ݁ܥ ܘܡܨܠܐ ܡܛܠ ܡܪܢ̣ ܢܐܡܪ ܐܠܗܐ ܢܚܣܐ ܘܢܫܒܘܩ ܚ̈ܛܗܘܗܝ ܕܓܒܪܐܝܠ ܕܘܝܐ ܕܚ̇ܕܬ ܒܠܝܘܬܗܘܢ ܕܟܬܒ̈ܐ ܗܠܝܢ ܘܕܒ̇ܩ. ܘܕܒܪ ܐܚ܏ܘ ܪܒܢ ܐܒܪܗܡ ܩܫܝܫܐ. ܕܐܝܬܝܗܘܢ ܒܫܡ ܕܝܪ̈ܝܐ ܡܕܢܚ̈ܝܐ ܣ̇ܒܝܪ̈ܝܢܝܐ. ܒܢ̈ܝ ܬܘܠܡܕܐ ܕܝܠܗ ܕܥܘܡܪܐ ܏ܩܕ ܐܘܟܝܬ ܕܝܪܐ ܕܡܪܝ ܫܡܘܐܝܠ ܘܡܪܝ ܫܡܥܘܢ ܘܡܪܝ ܓܒܪܐܝܠ. ܗܘ̈ܝ ܒܢܫܬ ܐ܏ܦܕ ܕ܏ܝܘܢ ܒܐܝܕ̈ܝ ܚ̈ܛܝܐ ܕܥܗܝܕܝܢ ܟܕ ܐܝܬܝܗܘܢ ܥܡܘܪ̈ܐ ܘܬܘ̈ܬܒܐ ܒܕܝܪܐ ܗܕܐ ܩܕܝܫܬܐ ܕܝܠܕܬ ܐܠܗܐ. ܕܒܡܕܒܪܐ ܕܐܣܩܝܛܝ ܐܝܟ ܕܠܥܘܗܕܢܐ. ܒܝ̈ܘܡܝ ܐܒܘܢ ܡܪܝ ܣܐܘܝܪܐ ܚܣܝܐ ܕܗ̣ܘ ܩܘܪܝܩܘܣ ܪܝܫ ܕܝܪܐ ܕܝܠܗ̇ ܕܕܝܪܐ ܕܝܠܕܬ ܐܠܗܐ ܕܒܡܕܒܪܐ. ܕܗ̣ܝ ܕܣܘܪ̈ܝܐܝܐ.

Lower down, another oriental monk named #Bar 'Isa has recorded his name, in the year 1840, A.D. 1529.

$ܒܪ ܥܝܣܐ ܒܪ ܩܫܐ ܝܫܘܥ ܡܢ ܩܣܛܪܐ ܡܒܪܟܬܐ ܒܫܢܬ ܐܠܦܐ ܘܬܡܐܢܝܡܐܐ ܘܪ̈ܒܥܝܢ(sic) $ܕܝܘ̈ܢܝܐ.

[Add. 14,737, fol. 99.]

**MXXXIV.**

Part of the last leaf of a vellum manu­script, probably of the Pauline Epistles, con­taining the commencement of a note, which states that it belonged to the convent of S. Mary Deipara. $ܐܝܬܘܗܝ ܫܠـ[ـܝܚܐ] ܗܢܐ ܠܕܝܪ[ܐ] ܕܝܠܕܬ ܐ[ܠܗܐ] ܕܒـ[ܡܕܒܪܐ] . . .

[Add. 17,217, foll. 62.]

**MXXXV.**

A vellum leaf, about 9 in. by 5 ¾, contain­ing, on the recto, a partially erased note, which states that this copy of the four Gos­pels, or of the whole New Testament, be­longed to the convent of S. Mary Deipara.$ܟܬܒܐ ܕܐܘܢܓܠܝܘܢ ܐܪܒܥܐ ܟܬܒܐ ܕܚܕܬܐ ܟܠܗ̇ ܕܕܝܪܐ ܕܣܘܪ̈ܝܝܐ ܕܒܝܬ ܝܠܕܬ ܐܠܗܐ. ܕܒܡܕܒܪܐ ܕܐܣܩܛܝ . . .

A little below, we find a later note, which says that the number of those who received ordination from John, bishop of #Tella, was 170,070.$ܗܘܝܢ ܗܘܘ ܚܘܫܒܢܐ ܕܐܝܠܝܢ ܕܩܒܠܘ ܟܝܪܘܛܘܢܝܐ ܡܢ ܐܦ܏ܝܣ ܝܘܚܢܢ ܕܬܠܐ ܡܕܝܢܬܐ ܡܐܐ ܘܫ̈ܒܥܝܢ ܐ̈ܠܦܝܢ. ܏ܘܥ.

[Add. 17,218, fol. 97.]

**MXXXVI.**

A vellum leaf, much mutilated, containing, on the recto, the commencement of the Creed, written in barbarous cursive Greek. %(sic)%

On the verso there are some rude attempts at ornamentation.

[Add. 17,215, fol. 50.]